2002 ;⊇∴	CAMPAIGN CONTRIBU	JTIONS AND EXPENSE	State of Nevada
Name (pri	C Y F1C	Office (if applicable)	District (if applicable)
37	20 Howard Ho		Las Vegas INV 89/09
Mailing Address (include city and zip code)  Telephone No.			
E-Mail Address			
Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED			
X	Report #1 — Due August	•	
	Office with a 2-year term Period: Office with a 4-year term Period:	Jan. 5, 2001 — Aug. 22, 2002 Dec. 20, 1998 — Aug 22, 2002	LOTE FILED
	Office with a 6-year term Period:	Dec. 6, 1996 — Aug 22, 2002	11'0 V X''
	BAGs only: Period:	Dec. 7, 2000 – Aug 22, 2002	AUG 2 7 2002
	<b>Report #2 Due — Octobe</b> Period: Aug. 23, 2002 — Oct. 24		Secretary of State
	Report #3 Due — January Period: Oct. 25, 2002 — Jan. 3,		FOR OFFICE USE ONLY
	BAGs only: Period:	Oct. 25, 2002 – Dec. 5, 2002 BALANCE	
This figure should reflect the helence shown on your last Disposition of			
Unspent Contributions Report, or last Contributions & Expenses Report, if any \$ 15,046.			
CONTRIBUTIONS SUMMARY  "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)			
1. Total amount of monetary contributions in excess of \$100			
2	2. Total amount of monetary contributions of \$100 or less		
Actual number of monetary contributions of \$100 or less 2 746			
3. Interest and income earned on contributions, if any			
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)			
5	Total amount of In Kind Contribu	utions	\$ 0.00
EXPENSES SUMMARY			
6.	Total amount of monetary expen	ses in excess of \$100	\$241, 136,34
7.	Total amount of monetary expen	ses of \$100 or less	<u>\$ 76.08</u>
8.	Expense for filing fee		
9.	TOTAL AMOUNT OF ALL MON	IETARY EXPENSES (add lines 6 thro	ough 8) \$ 24, 136.34
		Remaining Balance (Subtract line 9	(from 4) <u>18567.84</u>
	). Total amount of In Kind Expens under penalty of perjury that the	AFFIRMATION	<u>\$2.238.84</u>
1	225 A	71 - 1 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 /	
Signature	-		Date Executed On
EL201.doc		Revised: MAR-02	PAGE OF T3